

BOARD OF FORESTRY AND FIRE PROTECTION PROFESSIONAL FORESTERS REGISTRATION

P.O. Box 944246
SACRAMENTO, CA 94244-2460



Meeting Notice and Agenda

CALIFORNIA-PACIFIC SECTION, SOCIETY FOR RANGE MANAGEMENT CERTIFIED RANGELAND MANAGER PROGRAM CERTIFICATION PANEL MEETING NOTICE AND AGENDA

Announcement Date: March 21, 2017

Scheduled for: April 3, 2016, 5:00 pm

Location: University California Cooperative Extension Office
501 Texas Street, Fairfield, CA.

PLEASE NOTE THAT THE PUBLIC IS NOT PERMITTED TO PARTICIPATE IN THE CLOSED SESSION.

5:00 P.M. OPEN SESSION

1. Reports of Chairman and Secretary
2. Reports of Liaisons to Foresters Licensing Office, Professional Foresters Examination Committee, and CalPac Board of Directors Committees
3. Public Comment
4. Adjourn

CLOSED SESSION – [Note: Closed Session will be convened upon conclusion of Open Session]

The Closed Session is being held in accordance with Government Code Sections 11126(c)(1), 11126(c)(2), 11126 (c)(3), 11126(e), and 11126(f)(2) for the purpose of evaluating license applications, registration examination matters, and disciplinary actions.

1. Reports of Chairman and Secretary
2. Review of Exam Applications
3. Adjourn

ALTHOUGH THE CRM PANEL IS NOT A STATE BODY, IT CHOOSES COMPLY WITH MEETING NOTICING STANDARDS OF BAGLEY-KEENE OPEN MEETING ACT FOR ITS PANEL MEETINGS, THEREFORE THIS AGENDA CONSTITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND THE OPEN SESSION. THE MEETING ROOM IS ACCESSIBLE TO DISABLED PERSONS. PERSONS WISHING TO BRING MATTERS TO THE ATTENTION OF THE COMMITTEE MAY DO SO UNDER NEW & UNFINISHED BUSINESS; HOWEVER, THE CHAIRMAN OR EXECUTIVE OFFICER SHOULD BE ADVISED OF SUCH MATTERS AS EARLY AS POSSIBLE. THIS MEETING NOTICE IS AVAILABLE IN ELECTRONIC FORMAT AT:

http://www.bof.fire.ca.gov/professional_foresters_registration/professional_foresters_examining_committee_agendas/.